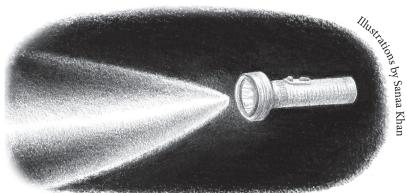
SOCIALISM ... SERIOUSLY





SESSION 2: WHAT IS CAPITALISM AND WHY DOES IT SUCK SO MUCH?

Opening Go-Around Questions

- What made you a socialist or got you interested in socialism?
- What questions are you hoping to have answered in this study group?

2040: A Cold Day in Philadelphia

- What is your favorite part of this imaginary day under socialism?
- What aspects of life under socialism would you have liked to see discussed more?
- Why does Katch choose to write about someone having a bad day?
- Why have socialists generally avoided predictions about life under socialism? Do you agree with this choice?

1: All Is Not Lost

- Why does Katch claim that "brooding over the apocalypse has become . . . Disney"? Do you agree?
- Do you think the history of Roanoake—both the myth and the reality—are relevant today?
- Have you ever felt paralyzed by hopelessness? What helps get you out of that state?

2: Ghost Stories

- What does it mean to say that socialism wouldn't just replace the people in government buildings but also eliminate the system that centralizes power in those buildings?
- How is the left haunted by fears of the right and our own past failures?
- Why is the right haunted by fears of socialism even when our side is small?

Opening Go-Around Question

What do you hate most about capitalism?

3: Welcome to the Jungle

- How do conservatives use the theory of evolution as a justification for capitalism? Why is this illogical?
- How is women's oppression tied to the development of unequal class societies?
- Why does Katch write that "capitalism created a world in which capitalists should now be obsolete"?

4: Freedom and the Fine Print

- What are the strengths and weaknesses of Adam Smith's ideas about the "free market"?
- How do profits come from exploitation?
- How are exploitation and oppression different? How do they interact?
- Why did Friedrich Engels argue that capitalism combines tyranny and anarchy?

5: The Deep State

- What are the limitations of democracy in the United States? What are the limitations of democracy in any capitalist country?
- How do capitalist governments "manage the affairs of the whole bourgeoisie"? Is this true for all aspects of government?
- Why are "anti-government" conspiracy theories so different from the genuine radicalism of police and prison abolitionism?

SESSION 3: WHAT IS SOCIALISM, AND HOW IS IT SUPPOSED TO HAPPEN?

Opening Go-Around Question

 What's the first thing you remember hearing or learning about socialism?

6: Workers' Power

- Why is class about more than just how much money you make?
- How is it that middle-class individuals have more power than workers but the working class is potentially more powerful than the middle class?

What are the different models of solidarity put forward by Karl Marx and the Combahee River Collective? Can they work together?



7: Land Back

- How is the concept of the commons different from being forced to share your toothbrush?
- What are the differences between Indigenous and settler ideas of "land improvement"?
- What was the significance of the Cochabamba conference and the Standing Rock encampment?
- What is the material basis for workers and Indigenous peoples to unite? What is the material basis for them to divide?

8: Reforms and Revolutions

- How is fighting to win reforms different from the political strategy of reformism?
- What did the Russian Revolution achieve? Why did it fail?
- What does it mean to be revolutionary when there's no revolution?

SESSION 4: WHERE HAVE WE BEEN AND WHERE ARE WE GOING?



Opening Go-Around Questions

- Have you gotten answers to the questions you had at the start of this study group?
- What new questions do you now want to pursue?

9: Wait, Is This Communism?

- Is there a difference between socialism and communism?
- What is Hal Draper's concept of "the two souls of socialism?" Do you agree with this dichotomy?

10: Will Socialism Be Boring?

- How is capitalism both exciting and boring?
- How might socialism be both exciting and frightening?

11: The Good News

- How has Marx's "religion is the opium of the people" quote been taken out of context?
- What place does religion and/or spirituality have in radical politics?